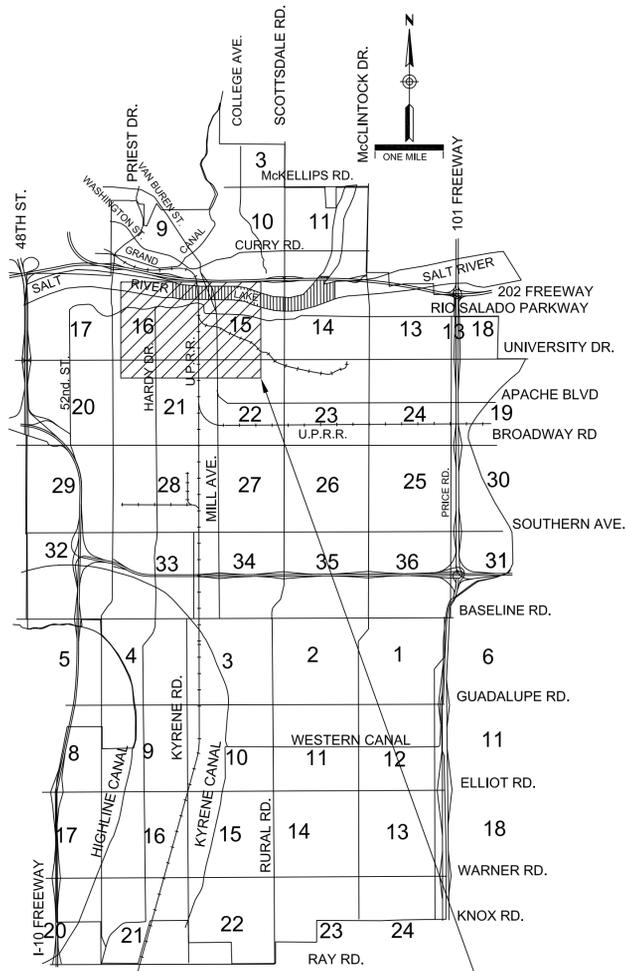


CITY OF TEMPE PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION



NO.	DESCRIPTION	DATE



Project Title Line 1
Project Title Line 2

Address (Location)

PROJECT NO. _____

DESCRIPTION	SHEET NO.
COVER SHEET	1
NOTES, LEGENDS, & SYMBOLS	2
KEY MAP AND QUANTITIES	3
-----	--
-----	--

UTILITY CONFLICT CONTACT INFORMATION

(UTILITY COMPANY REP. NAME & PHONE NO.) _____ (RESPONSE DATE) _____
(UTILITY COMPANY NAME) _____ DATE _____

APPROVED

DEPUTY PUBLIC WORKS DIRECTOR / CITY ENGINEER _____ DATE _____

MARICOPA COUNTY ENVIRONMENTAL SERVICES DEPARTMENT _____ DATE _____



MAYOR
COREY D. WOODS

VICE MAYOR
DOREEN GARLID

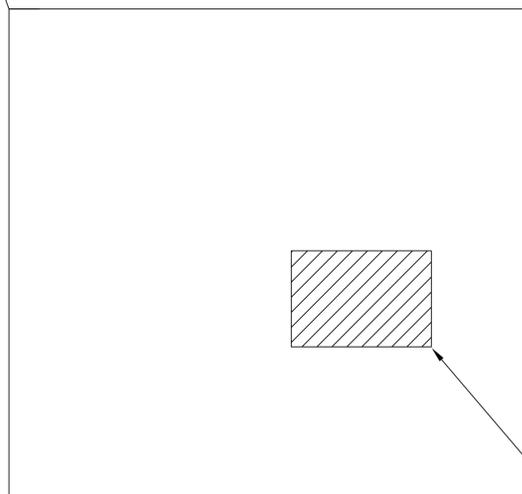
CITY COUNCIL
JENNIFER ADAMS
NIKKI AMBERG
ARLENE CHIN
BERDETTA HODGE
RANDY KEATING

CITY MANAGER
ROSA INCHAUSTI

CITY ENGINEER
JODIE INMAN, PE

CONTACTS:
CITY OF TEMPE
31 EAST FIFTH STREET
GARDEN LEVEL, WEST WING
TEMPE, AZ 85281
(480) 350-8200

ENGINEER/ARCHITECT:
(NAME OF REGISTRANT)
(NAME OF CONSULTING FIRM)
(ADDRESS)
(PHONE NUMBER)



VICINITY MAP

PROJECT LOCATION



REFERENCE 1/4 SECTION LOCATION	AS-BUILT INFORMATION IS INCLUDED IN THESE AREAS ON THIS SET OF DRAWINGS (TO BE COMPLETED BY CITY INSPECTOR)	COMMUNITY DEVELOPMENT PERMITS REQUIRED FOR THIS SET OF DRAWINGS
	<input type="checkbox"/> SEWER (SW) <input type="checkbox"/> FIRE LINE (UF) <input type="checkbox"/> WATER (WA) <input type="checkbox"/> CITY IRRIGATION <input type="checkbox"/> WATER-RECLAIMED (WA) <input type="checkbox"/> SHARED USE PATH <input type="checkbox"/> STORM DRYWELL (DR) <input type="checkbox"/> LANDSCAPE/SPRINKLER <input type="checkbox"/> PAVING (PV) <input type="checkbox"/> STREET LIGHTS (ST) <input type="checkbox"/> OFFSITE (C, G, SW, DW) <input type="checkbox"/> BUILDINGS <input type="checkbox"/> GRADING/DRAINAGE (DR) <input type="checkbox"/> _____	<input type="checkbox"/> BUILDING (BP) <input type="checkbox"/> WATER/SEWER (WS) <input type="checkbox"/> FIRE (FR) <input type="checkbox"/> DEFERRED SUBMIT (DEF) <input type="checkbox"/> OTHER
	AS-BUILT PLANS CHECKED FOR FIELD CHANGES CITY INSPECTOR: _____ DATE: _____	PARCEL #: _____

TITLE: _____ EN # _____ DS # _____ PROJECT # _____